

ff. 1-90 These bene þe chapitres of þis tretyse of þe sevene poyntes of trewe loue and euerlastynge wisdam, drawene owte of þe boke þat is wreten in latyn and clepid Orologium Sapiencie. [Capitula] Off þe propirte and þe name ...:

(ff. 1^v-3^v) My moste worschepful ladye aftir youre hyy worþinesse and derreste loued gostly douyter ...of þat hevinly wisdame and trewe loue of him þe whiche is tretid in þis booke. Amen.

(ff. 3^v-4) Sentite de domino in bonitate ... habent in illum. Prophem[i]um.

(ff. 4-7^v) These wordes þat y haue here, of euerlastynge wisdam ... comprehendit in þe vii pointis before seide.

(f. 7^v) þe maister euerlastynge wisdam seide first.

(f. 8) Off þe propirte of þe name and þe loue ... as walle as in bittirnesse as in swetnesse. Capitulum primum.

(ff. 8-90) First if þou wilt wite þe propirte and resoun of my name ... god euere worlde wiþouten ende Amen. Þus endith þe tretyse of þe vii poyntes of trewe loue ... clepede Orologium Sapiencie. Scriptus finaliter in monte gracie vltimo die mensis maii anno domini M^oCCCC^{mo}XIX^o. Deo gracias. Amen. Eterna sapiencia, benedicat et custodiat corda et corpora nostra. Amen. Amen. Explicit.

f. 90 Jhesu Nazareus crucyficus. His pressious blood His passioun and his cros be my schild and my counfort. Mari and Jhon keepe me and defende me from alle peryls. A.M.E.N. amen.

Added by another hand, in a poor textura, fifteenth century.

Added in fere-textura, f. 90^v, fifteenth century, is 'Nulle beane/Sannce paine'. On f. 92, fifteenth century, 'Si mea penna'. On f. 5 'George Frythe', sixteenth century.